

WYOMING WILDLIFE AND NATURAL RESOURCE TRUST

500 East Fremont
Riverton, Wyoming 82501
307-856-4665

APPLICATION FOR FUNDING

(use additional sheets if necessary)

1. GENERAL PROJECT INFORMATION

a. Project Name: _____

b. General Location (distance and direction from nearest post office, attach map at a scale not less than $\frac{1}{2}'' = 1$ mile).

c. Legal Location of Project (attach map at a scale not less than $1'' = 2,000'$).

Section	_____	Township	_____
Range	_____	County	_____

d. Surface Ownership (check all that apply): Federal _____ State _____ Private _____

If project includes a mosaic of land ownerships (e.g., mix of federal, state and/or fee lands), provide a breakdown for each specific owner by acres and percent of total project area.

e. Contact Information (name, address and telephone number) for Each Affected Private Surface Owner or Surface Management Agency.

2. APPLICANT INFORMATION

Name/Organization _____

Mailing Address _____

City _____ State _____ Zip Code _____

Daytime Phone # _____ Fax # _____

Email Address _____

Point of Contact (if different from above)

3. PROJECT DESCRIPTION

a. General Project Type: Terrestrial _____ Aquatic _____ Natural Resource _____

b. Describe Project Proposal (e.g., mechanical treatment, prescribed fire, etc.).

c. Primary Habitat Function (include key migration routes; breeding, parturition, and/or crucial seasonal ranges; disease vectors; human conflicts (including crop depredation); or other unique conditions).

d. If Terrestrial Project, Describe Habitat Type (check all that apply).

Alpine _____ Aspen _____ Conifer _____ Grassland _____ Riparian _____

Sagebrush Steppe _____ Wetland _____ Other (explain) _____

e. Total Project Acres _____ Acres Directly Affected _____

f. If Natural Resource Project, Describe Natural Resource(s) Affected

g. If Aquatic Project, Describe Habitat Type(s) and Stream Miles Affected

h. Acres Indirectly Affected (explain)

4. DIRECT IMPACTS ON WILDLIFE (include all potentially affected species).

5. INDIRECT IMPACTS ON WILDLIFE (include all potentially affected species).

6. CURRENT THREAT TO HABITAT OR CONSERVATION PURPOSE.

7. WILL THIS PROJECT ELIMINATE OR MEDIATE THE THREAT? Explain

8. POTENTIAL FOR FUTURE EXPANSION OF PROJECT? Explain

9. LIST ALL PROJECT PARTNERS/COOPERATORS, THEIR ROLES AND/OR CONTRIBUTIONS.

10. EXPLAIN PROJECT POTENTIAL FOR EDUCATION, DEMONSTRATION, OR COMMUNITY INVOLVEMENT.

11. PROJECT MONITORING CURRENTLY IN PLACE.

12. FUTURE MONITORING PLANS.

13. RESEARCH POTENTIAL.

14. PERMITS AND AUTHORIZATIONS REQUIRED PRIOR TO PROJECT IMPLEMENTATION (including but not necessarily limited to the following):

PERMIT OR AUTHORIZATION	REQUIRED		SUBMITTED		APPROVED	
	Yes	No	Yes	No	Yes	No
Cultural Resource Inventory						
COE Section 404 Permit						
Cooperative Agreement(s)						
NEPA Analysis						
Pesticide Application Permit						
Private Landowner Agreement(s)						
Sensitive Species Clearance						
Surface/Ground Water Permits						
T/E Species Clearance						
Other (explain below)						

15. TOTAL PROJECT COST

- a. Project Planning and Design: \$ _____
- b. Project Implementation: \$ _____
- c. Project Operation and Maintenance: \$ _____
- d. Total Required: \$ _____

16. MATCHING FUNDS ANTICIPATED IN CASH (list source and amount).

- 17. ANTICIPATED “IN KIND” MATCHING FUNDS** (list source, valuation, and valuation method).

- 18. PERCENTAGE OF FUNDING IN HAND OR COMMITTED.**

- 19. TOTAL WWNRT FUNDING REQUESTED:** \$ _____

- 20. EXPECTED/ANTICIPATED LIFE OF PROJECT (LOP).**

Perpetual	_____	> 50 Years	_____
25-50 Years	_____	< 25 Years	_____

Explain Basis for Projected LOP: _____

- 21. PROJECT TIMELINE AND ESTIMATED COMPLETION DATE.** Explain

22. EXPECTED ECONOMIC RETURN OR BENEFIT FROM PROJECT. Explain

23. ATTACHMENTS AND SUPPORTING DOCUMENTATION (not required for initial project review; however, all information submitted will be considered in the pre-application process).

- a. Project Design _____
- b. Letters of Support _____
- c. Management Plan _____ Long Term _____ Short Term _____¹
- d. Monitoring Plan _____ Long Term _____ Short Term _____¹
- e. Other _____ Explain:

¹ Long term is defined as more than (>) 5 years, short term is defined as less than (<) 5 years.

24. ADDITIONAL INFORMATION FOR BOARD CONSIDERATION.

25. ACKNOWLEDGEMENT.

Signed

Printed Name

Title

Date